Chief Executive: Dawn French

# **Licensing and Environmental Health Committee**

Date: Monday, 18th December, 2017

**Time:** 10.00 am

Venue: Committee Room - Council Offices, London Road, Saffron Walden,

Essex CB11 4ER

Chairman: Councillor R Chambers

Members: Councillors A Anjum, G Barker, J Davey, A Gerard, T Goddard

(Vice-Chair), J Gordon, **E Hicks**, S Morris and G Sell

Substitutes: Councillors H Asker, J Freeman, R Freeman, D Jones and

J Loughlin

## **Public Speaking**

At the start of the meeting there will be an opportunity of up to 15 minutes for members of the public to ask questions and make statements subject to having given notice by 12 noon two working days before the meeting.

## AGENDA PART 1

#### Open to Public and Press

#### 1 Apologies for Absence and Declarations of Interest

To receive any apologies for absence and declarations of interest.

### 2 Exclusion of the Public and Press

Consideration of reports containing exempt information within the meaning of section 100l and paragraph 1 part 1 Schedule 12A Local Government Act 1972.

## PART 2

## **Exclusion of Public and Press**

3	Determination of a Private Hire Drivers Licence	5 - 28
	To determine a Private Hire Drivers Licence.	
4	Determination of a Private Hire Drivers Licence	29 - 40
	To determine a Private Hire Drivers Licence.	
5	Determination of a Private Hire/Hackney Carriage Drivers Licence To determine a Private Hire/Hackney Carriage Drivers Licence.	41 - 48

### MEETINGS AND THE PUBLIC

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Members of the public and representatives of parish and town councils are permitted to speak or ask questions at any of these meetings. You will need to register with the Democratic Services Officer by midday two working days before the meeting.

The agenda is split into two parts. Most of the business is dealt with in Part I which is open to the public. Part II includes items which may be discussed in the absence of the press or public, as they deal with information which is personal or sensitive for some other reason. You will be asked to leave the meeting before Part II items are discussed.

Agenda and Minutes are available in alternative formats and/or languages. For more information please call 01799 510510.

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#### For information about this meeting please contact Democratic Services

Telephone: 01799 510369 or 510548 Email: Committee@uttlesford.gov.uk

#### **General Enquiries**

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Website: <u>www.uttlesford.gov.uk</u>



# Agenda Item 3

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.





# Agenda Item 4

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.





# Agenda Item 5

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.







